

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION

4 In re:

5 PG&E CORPORATION

6 - and -

7 PACIFIC GAS AND ELECTRIC
8 COMPANY,

9 Debtors.

Bankruptcy Case
No. 19-30088 (DM)

Chapter 11

(Lead Case)

(Jointly Administered)

Ref. Docket Nos. 3101, 3102, 3107

- 10 ☐ Affects PG&E Corporation
11 ☐ Affects Pacific Gas and Electric Company
12 ☒ Affects both Debtors

13 * All papers shall be filed in the Lead Case,
14 No. 19-30088 (DM)

15 **AFFIDAVIT OF SERVICE**

16 STATE OF NEW YORK)
17) ss.:
18 COUNTY OF NEW YORK)

19 FORREST KUFFER, being duly sworn, deposes and says:

- 20 1. I am employed as a Noticing Coordinator by Epiq Corporate Restructuring, LLC, located at
21 777 Third Avenue, New York, New York 10017. I am over the age of eighteen years and
22 am not a party to the above-captioned action.
- 23 2. I caused to be served the:
- 24 a. "Objection of the Official Committee of Unsecured Creditors to Motions of (I) Ad Hoc
25 Group of Subrogation Claim Holders and (II) Official Committee of Tort Claimants for
26 Relief from Automatic Stay," dated July 19, 2019 [Docket No. 3101], (the
27 "Objection"),
- 28 b. "Declaration of Thomas R. Kreller in Support of Objection of the Official Committee
of Unsecured Creditors to Motions of (I) Ad Hoc Group of Subrogation Claimholders
and (II) Official Committee of Tort Claimants for Relief from Automatic Stay," dated
July 19, 2019 [Docket No. 3102], (the "Declaration"), and

1 c. "First Interim Fee Application of Milbank LLP for Allowance and Payment of
2 Compensation and Reimbursement of Expenses Incurred as Counsel to the Official
3 Committee of Unsecured Creditors for the Period from February 12, 2019 through May
4 31, 2019," dated July 19, 2019 [Docket No. 3107], (the "Fee App"),

5 by causing true and correct copies of the:

- 6 i. Objection, Declaration, and Fee App, to be enclosed securely in separate postage
7 prepaid envelopes and delivered via overnight mail to those parties listed on the
8 annexed Exhibit A, on July 19, 2019,
9 ii. Objection, Declaration, and Fee App, to be delivered via electronic mail to those
10 parties listed on the annexed Exhibit B, on July 19, 2019,
11 iii. Fee App, to be enclosed securely in separate postage prepaid envelopes and
12 delivered via overnight mail to those parties listed on the annexed Exhibit C, on
13 July 19, 2019,
14 iv. Fee App, to be delivered via electronic mail to those parties listed on the annexed
15 Exhibit D, on July 19, 2019,
16 v. Objection, Declaration, and Fee App, to be delivered via messenger to the
17 following party: *U.S. Bankruptcy Court Northern District of CA, Attn: Honorable*
18 *Dennis Montali, Chambers Copy, 450 Golden Gate Ave, 18th Floor, San*
19 *Francisco, CA 94102*, on July 22, 2019.

- 20 3. All envelopes utilized in the service of the foregoing contained the following legend:
21 "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF
22 ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

23 /s/ Forrest Kuffer
24 Forrest Kuffer

25 Sworn to before me this
26 23rd day of July, 2019

27 /s/ John Chau

28 Notary Public, State of New York
No. 01CH6353383
Qualified in Queens County
Commission Expires January 23, 2021

EXHIBIT A

PG&E OFFICIAL COMMITTEE OF UNSECURED CREDITORS

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PG&E CORPORATION	ATTN: PRESIDENT OR GENERAL COUNSEL 77 BEALE STREET P.O. BOX 77000 SAN FRANCISCO CA 94177
PLACER COUNTY OFFICE OF THE TREASURER-TAX	COLLECTOR ATTN: ROBERT KANNGIESSER 2976 RICHARDSON DRIVE AUBURN CA 95603
RODRIGUEZ & ASSOCIATES	ATTN: JOSEPH WHITTINGTON, ESQ. AND DANIEL TUREK, ESQ. 2020 EYE STREET BAKERSFIELD CA 93301
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL WASHINGTON DC 20555-0001
U.S. NUCLEAR REGULATORY COMMISSION	ATTN: GENERAL COUNSEL U.S. NRC REGION IV 1600 E. LAMAR BLVD. ARLINGTON TX 76011

Total Creditor count 9

EXHIBIT B

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EXHIBIT C

PG&E CORPORATION

FEE APP NOTICE PARTIES

<p>BAKER & HOSTETLER, LLP PROPOSED COUNSEL FOR OFFICIAL COMMITTEE OF TORT CLAIMANTS ATTN: ERIC E. SAGERMAN, LAUREN T. ATTARD 11601 WILSHIRE BLVD. SUITE 1400 LOS ANGELES CA 90025-0509</p>	<p>MILBANK LLP COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL 55 HUDSON YARDS NEW YORK NY 10001-2163</p>
<p>MILBANK LLP COUNSEL FOR THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS ATTN: PAUL S. ARONZON, GREGORY A. BRAY, THOMAS R. KRELLER 2029 CENTURY PARK EAST, 33RD FLOOR LOS ANGELES CA 90067</p>	<p>OFFICE OF THE UNITED STATES TRUSTEE ATTN: JAMES L. SNYDER, ESQ. & TIMOTHY LAFREDDI, ESQ., MARTA E. VILLACORTA 450 GOLDEN GATE AVE SUITE 05-0153 SAN FRANCISCO CA 94102</p>
<p>PG&E CORPORATION ATTN: PRESIDENT OR GENERAL COUNSEL 77 BEALE STREET P.O. BOX 77000 SAN FRANCISCO CA 94177</p>	<p>THE OFFICE OF THE UNITED STATES TRUSTEE FOR REGION 17 ATTN: ANDREW VARA, ESQ., TIMOTHY LAFFREDI, ESQ. 450 GOLDEN GATE AVENUE 5TH FLOOR, SUITE #05-0153 SAN FRANCISCO, CA 94102</p>
<p>WEIL, GOTSHAL & MANGES LLP COUNSEL TO DEBTOR ATTN: STEPHEN KAROTKIN, JESSICA LIOU, MATTHEW GOREN 767 FIFTH AVENUE NEW YORK NY 10153-0119</p>	

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